### Cyprus Thompson Creek

Post Office Box 62 Clayton, Idaho 83227 Telephone (208) 838-2200

August 15, 1986

Ms. Dolores White U.S. E.P.A. Region X 1200 Seattle Avenue Seattle, WA 98101

Reference: Cyprus Thompson Creek Mining Company

Permit # ID 002540-2

Subject: Turbidity Readings - Thompson Creek

Dear Ms. White:

Please attach the enclosed July turbidity readings to the July NPDES data recently mailed to you.

Sincerely,

50000

Barbara S. Metz Environmental Technician

BSM:rk/d

Enclosure

cc: W. Scarburgh

RECEIVED AUGZ 0 1986

IDAHO OPERATIONS OFFICE

# JULY 1986 TURBIDITY

# CYPRUS THOMPSON CREEK

|      | TC 1 | TC 2 | <u>TC 3</u> | TC 4 |
|------|------|------|-------------|------|
| 7/3  | 0.65 | 0.69 | 0.87        | 1.1  |
| 7/17 | 0.71 | 0.72 | 0.85        | 1.6  |

#### Cyprus Thompson Creek

Post Office Box 62 Clayton, Idaho 83227 Telephone (208) 838-2200

August 14, 1986

Chief, Water Compliance Section EPA, Region X, Mail Stop 513 1200 Sixth Avenue Seattle, Washington 98101

Reference: Cyprus Thompson Creek Mining Company

Permit #ID-002540-2

Subject:

NPDES Discharge Monitoring Report

Dear Sir or Madam:

Enclosed are the discharge monitoring reports for source points 001 and 002 on the Cyprus Thompson Creek Project for the month of July 1986.

If you have any questions, please advise.

Very truly yours,

A. R. Jacobs General Manager

ARJ:rk/d

Enclosures

cc: Idaho Dept. of Health & Welfare, Boise Office

File: P-12-e

Attachment A
Permit #ID-002540-2
August 14, 1986

Subject: Report of Additional Minitoring under NPDES

Permit ID 002540-2

Several pH exceedances reported this summer prompted some additional monitoring of pH in Buckskin Creek. Elevated pH readings during the summer months have been attributed to carbon dioxide reduction in the settling pond and weir due to algae blooms. Normal pH levels were recorded above and below the sediment dam and discharge point 001.

#### Buckskin pH Profile 7-11-86 (in order downstream of dump)

| Creek below Buckskin dump<br>Right culvert below dump<br>Piezometer shed (creek) | 8.57<br>8.26<br>8.23 |
|--|----------------------|
| Top pond   | 8.13                 |
| Stream below pond  | 8.69                 |
| Entrance to dam  | 9.90                 |
| Outflow of dam   | 9.50                 |
| Weir (discharge point 001)   | 9.35                 |
| Pond below weir  | 8.19                 |
|  |                      |

Discharge point 001 became dry July 30, 1986, however, a pH was taken in the sediment dam.

BSM:rk/d

File P-12-e

| PERMITTEE NAME/ADDRESS (Include Facility Name /Location if different)  NAME CYPRUS THOMPSON CREEK MINES  ADDRESS P. U. BUY 62  |   | NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  DISCHARGE MONITORING REPORT (DMR)  (2-16)  (17-19)  F - FINAL  (17-19)  DISCHARGE TO BHOKS |  |                   |                                     |                                  |          |                                   | Form Appro. OMB No. 204 Approval expir. |         |                 |                  |
|--|---|---|--|-------------------|-------------------------------------|----------------------------------|----------|-----------------------------------|---|---------|-----------------|------------------|
| ALBIION -  |   | 10 00000  | PERM   | IT NUMBER         | B D                                 | ISCHARGE NUMBER                  |          |                                   |   |         |                 | 10               |
|  | -   |   | -  | MONIT             | ORING PE                            | RIOD                             | ]        |                                   |   |         |                 |                  |
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| OCATION  |   | 74  | FROM 5   | 17.5              | то 🔭                                | 0 07 37                          | MAJOR    |                                   |   |         |                 | . # <sub>3</sub> |
| ATTWO H. D. MARTIN,  | GENTL MO  |   |  | (22-23) (24       |                                     |                                  |          | ad instructi                      | ons before                              | comp    | eting this f    | orm.             |
| <b>PARAMETER</b> (32-37)   |   | (3 Card Only) QU<br>(46-53)   | JANTITY OR LOADING<br>(54-61)  |                   | (4 Card Only) QUALITY OR CO (46-53) |                                  |          | ONCENTRATION<br>(54-61)           |   | - C     | FREQUENCY<br>OF | F                |
|  |   | AVERAGE   | MAXIMUM  | UNITS             | MINIMUM                             | AVERAG                           | E MA     | XIMUM                             | UNITS                                   | (62-63) | (64-68)         | (69-70)          |
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|  | MEASUREMENT   |   |  |                   | 8.5                                 |                                  |          | 9.7                               |   | - 1     |                 | i                |
| 00400 1 0  |   | 3.3.4   | 2000   | 20 李 秦 泰          | 6.                                  | 药 点表示法                           |          | 0.0                               |   |         | (1.5. (1. V     | CAR              |
| EFFLUENT GROSS VALU  | PERMIT<br>REQUIREMENT                                     |   |  | 专办会会              | ** * * ! * **! !                    |                                  | 14.5     | y Turre                           | 511                                     |         |                 | 1                |
| SULTUS: TOTAL  |   | की की की की की की की की है।<br>- की   | की की देश के के  |                   | 1 1 1 1 1                           |                                  |          |                                   | 7 7.1                                   |         |                 |                  |
| SUSPENDED  | SAMPLE<br>MEASUREMENT                                     |   |  |                   |                                     | 3.0                              |          | 8.0                               |   | 1       |                 |                  |
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| EFFLUENT GROSS VALU  | REQUIREMENT   | DATLY AV  | DAILY MX   | MGD               |                                     |                                  |          |                                   | 推动力的                                    |         |                 |                  |
|  | SAMPLE  |   |  |                   | *                                   |                                  |          |                                   |   |         |                 |                  |
|  | MEASUREMENT   |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  | PERMIT  |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  | REQUIREMENT   |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  | SAMPLE  |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  | MEASUREMENT   |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  |   |   |  |                   |                                     | /                                |          |                                   |   |         |                 |                  |
|  | PERMIT<br>REQUIREMENT                                     |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  |   |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  | SAMPLE<br>MEASUREMENT                                     |   |  |                   | -                                   |                                  |          |                                   |   |         |                 |                  |
|  |   |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  | PERMIT<br>REQUIREMENT                                     |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  |   |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  | SAMPLE<br>MEASUREMENT                                     |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  | MEASUREMENT   |   |  | -                 |                                     |                                  |          |                                   |   |         |                 |                  |
|  | PERMIT  | ,   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
|  | REQUIREMENT   |   |  |                   |                                     |                                  |          |                                   |   |         |                 |                  |
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| A. R. Jacobs   | ON MY   | INQUIRY OF THOSE  | INDIVIDUALS IMMEDIAT   | ELY RESPONS       | SIBLE FOR                           |                                  |          |                                   |   |         |                 |                  |
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| and the second contract of the second contrac | THE PO  | DSSIBILITY OF FINE AN   | ID IMPRISONMENT. SEE   | 18 U.S.C §        | 1001 AND SIGN                       | SIGNATURE OF PRINCIPAL EXECUTIVE |          |                                   | 930-2                                   | 200     | 86 0            | 3 1/             |
| TYPED OR PRINTED and or maximum imprisonment   |   |   | der these statutes may include fines up to \$10,000 f between 6 months and 5 years.) |                   |                                     | OFFICER OR AUTHORIZED AGENT      |          |                                   | NUME                                    | BER     | YEAR M          | O DAY            |
| OMMENT AND EXPLANATION OF ANY  | VIOLATIONS (Re  | eference all attachmen  | ts here)   |                   |                                     |                                  |          | CODI                              |   |         |                 |                  |
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| PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)  NAME CYPRUS THOMPSON CPERK MINES  ADDRESS P. O. O. O. 62 |                             | NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  DISCHARGE MONITORING REPORT (DMR)  (2-16) (17-19) F FINAL  100025402 002 1 DISCHARGE T  PERMIT NUMBER DISCHARGE NUMBER |   |   |                          |                                       | TO PAT            | MUS                                      | Form Appro. OMB No. 204 Approved expire HUGHICT. |               |                |  |
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| ATTHE M. D. MARTIN,  | GENTL MG                    | 8.  | (20-21)   | (22-23) (24                                 | 4-25) (26.27)            | (28-29) (30-31) N                     | OTE: Read instruc | tions before                             | comp   | leting this f | orm.           |  |
| PARAMETER<br>(32-37)   |                             | (3 Card Only) QU<br>(46-53)   | UANTITY OR LOADING<br>(54-61)   |   | (4 Card Only)<br>(38-45) | QUALITY OR CONG                       | (46-53) (54-61)   |  | NO.  | FREQUENCY     | SAMPLE<br>TYPE |  |
|  |                             | AVERAGE   | MAXIMUM   | UNITS                                       | MINIMUM                  | AVERAGE                               | MAXIMUM           | UNITS                                    | (62-63)  | (64-68)       | (69-70)        |  |
| D14  | SAMPLE<br>MEASUREMENT       | 有非常非常中  | ****  |   | 7.7                      | · · · · · · · · · · · · · · · · · · · | 8.5               |  | 10   |               |                |  |
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|  | SAMPLE<br>MEASUREMENT       |   |   |   |                          |                                       |                   |  |  |               |                |  |
|  | PERMIT<br>REQUIREMENT       |   |   |   |                          |                                       |                   |  |  |               |                |  |
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|  | PERMIT<br>REQUIREMENT       |   |   |   |                          |                                       |                   |  |  |               |                |  |
|  | SAMPLE<br>MEASUREMENT       |   |   |   |                          |                                       |                   |  |  |               | 3              |  |
|  | PERMIT<br>REQUIREMENT       |   |   |   |                          |                                       |                   |  |  |               |                |  |
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|  | PERMIT<br>REQUIREMENT       |   |   |   |                          |                                       |                   |  |  |               |                |  |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER I CERTIFY UNDER PENALTY AND AM FAMILIAR WITH THE  |                             |   |   |   |                          |                                       |                   | NE DATE                                  |  |               |                |  |
| A. R. Jacobs   | ON MY                       | Y INQUIRY OF THOSE  | INDIVIDUALS IMMEDIATE N. I BELIEVE THE SUI  | LY RESPONS                                  | BIBLE FOR                |                                       |                   |  |  |               |                |  |
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EPA Form 3320-1 (Rev. 10-79) PREVIOUS EDITION TO BE USED UNTIL SUPPLY IS EXHAUSTED